



**EXHIBITOR REQUIREMENTS**  
**March 9<sup>th</sup>, 2023**  
**Jackson County Fairgrounds**

**Company Name:** \_\_\_\_\_

**Contact Person(s):** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Number of Company Personnel Attending (for lunch count):** \_\_\_\_\_

**Brief Description of Hands-On Exhibit(s):**

**Inside Space Needed:**            Yes \_\_\_\_\_            No \_\_\_\_\_

Spaces are 10 X 10. Number of spaces needed: \_\_\_\_\_

Electricity required:            Yes \_\_\_\_\_            No \_\_\_\_\_

Internet required:            Yes \_\_\_\_\_            No \_\_\_\_\_

Internet landline required:    Yes \_\_\_\_\_            No \_\_\_\_\_

**Outside Space Needed :**            Yes \_\_\_\_\_            No \_\_\_\_\_

Approximate area needed: \_\_\_\_\_

Electricity required:            Yes \_\_\_\_\_            No \_\_\_\_\_

Internet required:            Yes \_\_\_\_\_            No \_\_\_\_\_